

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, SEPT. 4, 1913

NEW SERIES, VOL. XV, NO. 36

## KINGDOM BRIEFS

Beware of the "hyper-superlative."

Rev. W. H. Morgan will assist Pastor J. R. Kyzar in a meeting at Lucien beginning September 7th.

Pastor H. F. Husbands, of Fellowship church, near Taylorsville, was assisted in a meeting in which sixteen were received for baptism and one restored.

At Dillard's School House, a branch of the Clear Creek church, Lafayette county, Brother C. C. Briscoe assisted the pastor, Rev. E. M. Taylor, in a meeting during which four were added to the church by baptism, six by letter and one by restoration.

The Y. M. C. A. of the Agricultural and Mechanical College of Mississippi is raising funds for the construction of a new building. Those who will contribute to this cause are requested to address Mr. W. N. Logan, chairman building committee, Agricultural College, Miss.

The Ogden church, Central association, in a recent meeting had Rev. W. A. Sullivan to assist Pastor J. M. Godley. Nineteen were baptized, two received by restoration and one by letter. Brother Sullivan was requested to return to be with them in a meeting next summer.

Brother H. C. Roberts helped Pastors Nutt and Ward in three good meetings in Leake and Scott counties. He also held a meeting with Pastor Finley at Mount Zion, near Hattiesburg, where there were eighteen received for baptism. He is helping Brother Finley this week at Williamsburg.

A tract of seven pages, by D. W. Key, D. D., on "What is Russellism?" has been published by The Index Printing Co., of Atlanta, Ga. It is timely and will help to counteract a destructive heresy. They can be had of the publishers at one cent each. No orders filled for less than twenty-five.

The Watchman, of Boston, and the Examiner, of New York, have been consolidated. These have both been good papers and rendered service to the Baptist cause. We hope this union may prove of great strength to the Kingdom and that no adverse financial winds may be able to embarrass the new enterprise.

In Brother Burr's article headed "Sharing the Blame," which appeared in the last issue of The Baptist Record, were two errors. In the second column where the word "co-erced" was used, the word "cornered" should have been. Where the reference "Lev. 2:30" was referred to, "Lev. 27:30" should have been used.

M. L. Scarborough, whose father was well known as a preacher in Mississippi, is now pastor at Tuscola, Ill. He would be glad to come back to his native State if the Lord so leads him. He thinks the genuine article of Baptist is found here thicker than in other places he has visited. We should be pleased to see him again in Mississippi.

### *My Times Are in Thy Hand.*

*Ps. 31:15.*

My times are in Thy hand, dear Lord—  
When sunshine gleams with glorious ray  
From cloudless sky across my way,  
And not one single shadow's spent,  
To mar my day of sweet content—  
Then life's attuned to heavenly chord;  
My times are in Thy hand, dear Lord.

My times are in Thy hand, O Lord—  
When clouds are lowering overhead,  
When every ray of light has fled,  
When cruel stones my pathway fret  
And every step marks keen regret,  
There springs the promise from Thy Word:  
"My times are in Thy hand," dear Lord.

My times are in Thy hand, dear Lord.  
O gracious truth, O blessed scheme,  
Beyond all hope or fondest dream.  
I know whate'er life brings to me  
On this glad day, or days to be,  
Thy wisdom and Thy love accord—  
My times are in Thy hand, dear Lord.  
—Margaret McRae Lackey.

Two pages are given this week to "Tidings of the Kingdom," instead of the usual one. In spite of this, many letters of brethren containing live news are left over for next week. We hope that our correspondents will appreciate the fact that everything is being done to print their news quickly and that it will appear at the earliest possible moment.

The Chattanooga News prints a set of very complimentary resolutions passed by the East Lake Baptist church of that city on the departure of Pastor R. J. O'Briant to assume charge of the Second church at Columbus, Miss. We were very much pleased when it was announced that Brother O'Briant was called back to Mississippi and are now more gratified to know that he is on the way to take up his work with us.

Our Virginia Baptist brethren are certainly behind the times in the matter of interest in hospitals. The Religious Herald speaks of a few Baptist institutions of this kind, but omits several from the list, for instance one in Memphis, Tenn., and one in Jackson, Miss., and then asks the question, "Is there any reason why Virginia Baptists ought to have an institution of their own?" Surely, some folks need to read the Bible and the newspapers. It is a late day for that question.

The forty-first annual session of Blue Mountain College, Blue Mountain, Miss., will open September 24th. Students have been engaged from eleven states and a majority of the counties in Mississippi. Representatives from the college will meet the girls on the prominent railroads and special arrangements will be made to bring students through to the college safely and promptly. Conspicuous recent improvements have been made and this famous college is better prepared than ever before to give good care and training. There are some unengaged rooms. Write for information or come at the opening of the session.

Evangelist Frank M. Wells says he has preached and lectured in 2,500 churches and never saw a country church that got help from anywhere. This only shows how far a man may travel and how little he will see. The Convention Board in Mississippi is helping a large number of country churches and has done it every year. He asks some of the boards to say why this is so. The answer is that it isn't true. It is just such misinformation as this that causes the Lord's work to suffer. Somebody asked why it is that if you put a live fish in a pan of water it makes it weigh more, and if you put a dead fish in it, it doesn't weigh any more. The only answer to such a question is that it is not so. We do not say that Brother Wells has never seen a country church helped, but that the inference that country churches are not helped is erroneous.

Evangelist T. T. Martin has just closed a good meeting at Salem, Mo. He is to be in two meetings in Mississippi in September, one at Eupora and the other at Newton.

## CONTRIBUTED ARTICLES

### FROM COLLEGE TO SEMINARY.

No one should be able to appreciate an education more than a college graduate. Frequently he has struggled long and hard, facing and conquering many difficulties before completing his course of study. Notwithstanding the hardships encountered, you will rarely if ever find one who regrets the cost of his education, whatever it may have been in money, study or sacrifice. You, my brother minister, have doubtless cherished as an ideal the completion of a college and seminary course, an equipment involving a literary and a theological content. Now that one definite and significant stage of your progress has been reached—your college graduation—the question as to your next step may be a problem. If so, I would like to aid you in its solution. You probably have no doubt as to the necessity of taking a theological course if you would be prepared for the greatest service you are capable of rendering in the Kingdom of God. The call for the most thorough training of the minister was never so insistent. His duties were never so numerous and exacting as they are in the complex conditions and exhausting demands of our twentieth century life. The responsibilities would be forbidding and crushing were it not for the consciousness of a divine call to the task, of a glorious opportunity for usefulness, and of the best personal equipment for efficiency.

In general, it is not the wisest and best to leave college for the pastorate, hoping in a few years to attend the seminary. The advantages of such a course are often gilt-edged and deceptive, while the educational perils are frequently concealed and imminent. The young ministerial graduate is usually in debt, or, if financially unembarrassed, he does not wish to borrow money in order to attend the seminary and is unwilling to launch out in faith upon a theological course. Many a preacher has flattered himself that by delaying his seminary course he could save up enough money to defray all expenses in the institution, but has found out to his disappointment that at the end of two or three years in the pastorate his finances were in a very depleted condition. Often new obligations, matrimonial or otherwise, are assumed during the post-college and pre-seminary period, and these multiply the difficulties of pursuing a theological course.

If notably successful in the pastorate, which of course you expect to be, it will not be easy to abandon a beloved and prosperous work and return to the more quiet and less eventful career of the student. And here lies a temptation for one to be satisfied to do less than his best in life because he plunged into the pastorate before attending the seminary.

The experience gained in the pastorate, of

course, is an aid in theological study. But even here there is often a misapprehension. The minister who is a college graduate has generally had considerable experience in Sunday School, evangelistic and pastoral work—quite enough to enlist his heart and head in intelligent fervor and activity, and this is sufficient to enable him to derive the full benefit of a seminary course. The best thing to do is to put the seminary harness on as soon as the college harness is taken off. One vacation is enough for recreation and adjustment. Don't give too much time for the joints to get cool if you want to make a good record in the ministerial race.

Then, too, an intervening pastoral experience may lift one somewhat out of a student's atmosphere where he felt so much at home in college and which would be his native air should he come on immediately to the seminary.

I do not think even one per cent. of our preachers would ever regret taking this advice. Finish your college course. Let nothing curtail it. Come from the college to the seminary. Let nothing prevent it.

If you have doubts and difficulties and need information and encouragement, educational or financial, write at once to President E. Y. Mullins Southern Baptist Theological Seminary, Louisville, Ky.

B. H. DeMent.

### BROTHERLY TREATMENT OF THE PREACHER WHO SUPPLIES.

Several months ago there was quite a lively discussion of this subject in the columns of the Texas Baptist Standard, and some very timely things were said. I am of the opinion that the subject justifies more consideration than many of us have given to it, and I write this with the hope that other brethren may express their opinion, and that we may come to a better understanding as to what is the right thing to do. I suppose that most preachers have some rather unpleasant recollections, of the time when they paid the money out of their own meagre income, for the privilege of supplying for some brother who was absent. This preacher reveals one such occasion when it became necessary for him to borrow the money "to go home on!"

I do not believe that all the salary for the week should go to the visiting preacher, for there is a great deal more in the pastorate than simply preaching twice on Sunday. But I do believe that we should treat each other right in this matter as well as all others.

For example, suppose my salary is \$35.00 per week; then, suppose I am engaged in a revival meeting in another town, and I arrange matters so that I can be in the meeting 10 or 12 days, and only be absent from my church one Sunday. At the close of this meeting I am presented with \$65 above

expenses. This makes \$100 I have received and only one Sunday is taken. At my invitation a brother preacher has come and occupied my pulpit on Sunday and under God has done his best for me and the work, and now in consideration of this service I hand him the handsome sum of \$3 out of the \$100 I have received. Possibly it's enough to pay his actual expenses. Is this right? Is it brotherly?

One very important phase of this subject was not mentioned in the discussion referred to in the Standard. I mean the fact that some brethren allow themselves to have a misunderstanding as to who should bear the expenses and then let the visiting brother suffer the consequences. A case in point will illustrate what I mean. Several years ago, one of the most acceptable preachers in our college was invited and urged to supply for one of the leading pastors in the State. It was a strong church in a large town. The preacher was very poor and was working his way through school, and supporting a large family of small children. The pastor had gone to preach the commencement sermon at the close of a high school in a neighboring town. No arrangement was made for the visiting preacher's expenses. As the distance was considerable and he had to spend part of his time in a high-priced hotel, the expenses were rather heavy. By doing without anything to eat on his return he managed to reach home without borrowing any money. He was afterwards informed that a misunderstanding had arisen between the pastor and the superintendent of the school, mentioned as to who should bear the expenses, and they settled it by letting the preacher pay it himself. To simply be informed that there is a misunderstanding as to who should pay it, is rather poor compensation, and only adds to the embarrassment of the man who already feels that his services are not very much appreciated. But if he is possessed by the spirit of self-sacrifice that should possess the evangel of Christ, he would rather pay it and suffer in silence than to make any complaint.

A Baptist Pastor.

### TO THE DELTA PASTORS.

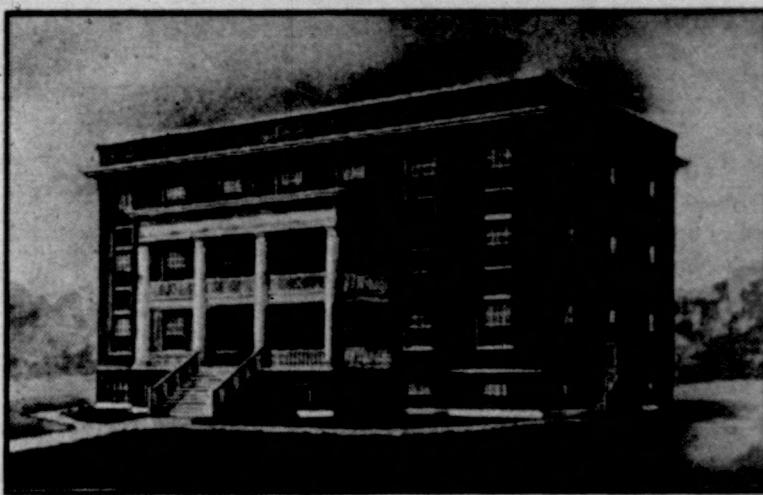
Please take your collection for State Missions before your association meets.

We most sincerely desire to make the most splendid showing for the Lord and His cause in the great Delta that we have ever made. I am sure it will be your delight to honor the Lord in this way. W. R. Cooper.

A school for girls at Abeo-Kuta, Africa, has been in existence for three years under the care of Mrs. Lumley, but until a short time ago they were without a building, the veranda in the lower story of the mission house being used as a class room. Mrs. Lumley and Dr. B. L. Lockett are now rejoicing in a new building, largely of concrete. During its erection, it was necessary to lower the level of the ground three feet, and the larger part of this labor was done by the girls of the school. In all, they carried between 15,000 and 20,000 loads of earth.

Thursday, September 4, 1913.

## MISSISSIPPI COLLEGE



HOME OF THE SELF-HELP CLUB, NEARING COMPLETION.

### MISSISSIPPI COLLEGE ACADEMY.

Of the several progressive steps taken by the board of trustees of Mississippi College last spring, by no means the least was the abolition of the old preparatory department of the college and the creation of a new institution, subordinate to and closely affiliated with the college. This new preparatory school is known as the Mississippi College Academy. It is located upon the college campus, and its students will receive the benefit of the college library, lyceum course, laboratory equipment, etc. On the other hand it will have a distinct faculty devoted solely to the interests of its students, its own rules, regulations and discipline.

Long experience has shown that high school and college work cannot be mixed without detriment to both.

It was in recognition of this fact that the Mississippi College faculty recommended this separation of college and academy, and the recommendation was heartily adopted by the board of trustees.

The curriculum of the academy provides for three years work, and is equivalent to the work of the ninth, tenth, and eleventh grades of our best high schools. We expect to have thirty or more ministerial students in the academy, and especially for their benefit a Bible course has been provided, which will probably be taught by Dr. Provence, professor of Bible in the college. Students who complete the course of study outlined in the academy will be fully prepared for the freshman year at Mississippi College or at any of our high grade colleges or universities.

The following compose the faculty of the academy: J. W. Provine, president; Will H. Weathersby, principal; C. M. Rogers, English; D. M. Nelson, science; R. E. Townsend, mathematics; P. I. Lipsey, Jr., history; D. X. Bible, Latin; W. H. Robinson, assistant mathematics.

To those in the rural districts who haven't access to a good high school, to those who in their childhood were denied school advantages and cannot now attend a school at home without embarrassment, to those who for any reason prefer the training and disci-

pline of a good preparatory school to that of the local high school, to all such Mississippi College Academy opens the way for preparation for college and for a more useful life.

Sincerely,  
Will H. Weathersby, Principal.

### IT MUST COUNT FOR RIGHTEOUSNESS.

What must count for righteousness? The money we are putting into our Baptist colleges in Mississippi. In every case where a boy or girl goes out from one of these institutions without carrying with him or her a correct conception of his relationship and obligation to God and man coupled with an unwavering purpose to make this conception real in a life's work for the Master, there has been a failure.

No matter how eminent they may become as scholars, statesmen or professionals, unless they, along with the other attainments, become "living epistles" of Jesus of Nazareth and His wholesome teaching, "known and read of all men" through a life of devotion to God, we who have builded these institutions and sustained them have wasted our money.

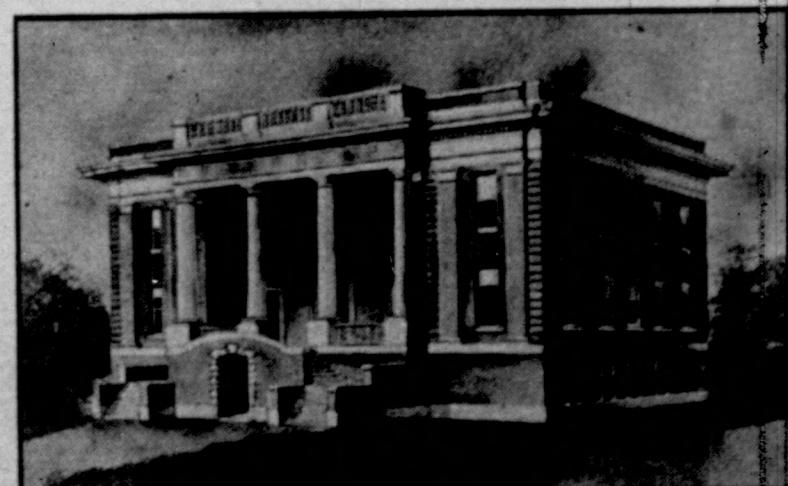
There are two things our denominational colleges must do: First, turn out well rounded Christian characters possessing unshakable church loyalty, a correct vision of a noble life work, and some special training

Pray for the charity patients as well as the pay patients at the Mississippi Baptist Hospital, for they are alike precious in His sight.

J. C. P.

In your prayers for the Mississippi Baptist Hospital ask God to bless all who have contributed to it.

J. C. P.



NEW LIBRARY OF MISSISSIPPI COLLEGE, TO BE COMPLETED IN EARLY SPRING.

in the work. Second, these must equal in mental attainments those learned out from the very best undenominational institutions to be found in the land up to the degrees proposed to be taught.

To do this, those in control of our institutions each severally and all together, from their hearts, must continually and strenuously live by this motto of our Lord: "Seek first the Kingdom of God and His righteousness." There must be that atmosphere all around and through the institution from the day they open their sessions until they close. This and this alone will hold them to their purpose and make them world wide. Anything that tends to weaken the power of this motto and supplant this kind of an atmosphere should be expelled from its connection.

A word of warning: Up ten years ago (or less) wherever I found a graduate of Mississippi College and in almost every case of an under-graduate, I could feel sure that I had found a loyal church worker and a leader. Then all I wanted to know of a young man wishing my endorsement for important positions of trust was that he was an alumnus of this truly great college of ours.

This can be corrected by calling back the spirit of Dr. Webb and his associates and by letting all who are connected with the running of our colleges be continuously baptized in the spirit of devotion to God. It is not enough for a professor in a religious college to be efficient in those lines of study especially under his direction—he must know Him who is the author of all true science and intertwine Jesus with all that is taught.

T. J. Moore.

Purvis, Miss.

# The Baptist Record

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Obituary notices, whether direct, or in the form of resolutions, words, and marriage notices of 25 words inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

## EDITORIAL.

### The Record and The Associations

The editor purposes to attend as many associations as he can, but it is a physical impossibility to attend them all. When there is not a representative of the paper present it will be greatly appreciated if someone will volunteer to take subscriptions and send them in. But whether any one goes to represent the paper or not, we hope that brethren will see the question of denominational literature a good place on the program and a thorough discussion. If it is a denominational association let us make the most of it. If it has helped and is helping those whose lives it touches let us enlarge the radius of its influence. The Baptist Record plows everybody's field and garden and ought to be kept in good condition for plowing. Paul said in writing to the Romans, "If the Gentile Christians have received spiritual things from those at Jerusalem, they ought in turn to minister to them in things of the flesh." All we ask for is a square deal, a return in like manner of our share of consideration. The paper is only able to do its work by the support of the brethren. It only asks the privilege to serve. It exists only for the common good. Every interest of the kingdom depends on the denominational paper for its peace and its efficacy. It is always the victim of a depleted treasury and yet all the other departments of the work would be bankrupt without it.

But the paper has a personality and a mission of its own independently of its being foster parent to all the other work. It is a constructive spiritual force in every church any everywhere. It puts the emphasis every week on the inner life with God and the outward acts of righteousness among men. Brethren speak a good word for that which seeks to serve God and the brethren.

### The Sanctification.

When we are told in the epistle to the Hebrews to "follow after the sanctification without which no man shall see the Lord," there is a clear reference to the experience of Israel at Sinai about which we studied in a recent Sunday School lesson. There God was preparing to manifest Himself to the people at the time of the giving of the law. He is very urgent and particular that the

Thursday, September 4, 1913.

people shall thoroughly prepare themselves for the awful revelation. Moses is told twice to see that the people shall sanctify themselves for this holy and momentous occasion. They are to devote three days to making ready. They are to wash their clothes, abstain from fleshly desires and have nothing in mind but this one idea, the coming down of Jehovah to the top of Sinai to speak to Moses in the hearing of all the people. They were to come nearer to seeing God than any time since sin entered into the world. He is to veil himself in the cloud, to trumpet his words in thunder tones, to spread his cloak of flame upon the mountain that the people might realize his presence as no nation had ever done before. His glorious majesty was made manifest in the eyes of men. This could only be done on condition that they should sanctify themselves as they had never done before.

It is the life that is lifted up above the world, that does not exist to gratify self, but to do the will of God, to forward His kingdom, to do His work. "He that hath my commandments and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him." The sanctification is worth following after, for only thus can we have the vision of God.

### Baptized Unto Moses.

Paul in writing to the Corinthians warns them against the danger of wandering into sin or of proving unfaithful to the Lord Jesus, by a comparison with the condition of the Israelites after they had come out of the bondage of Egypt. The similarity of their situation to that of Israel is striking and indicated in several particulars. These will readily recur to most readers without recounting them here. One of these is that the Hebrews had their baptism. They were said to be "baptized unto Moses."

There are in this expression two instructive parallels. First, the character of the baptismal act is indicated, and then they are introduced into a new relationship to their leader.

Of course Paul is making no argument for immersion. No such argument was needed for it was not a question. Nothing else had ever been heard of and an attempt to support it would have been an anachronism. Two things at least the Bible does not undertake to prove; one is that there is a God, and the other that baptism is immersion, a burial. These things are assumed and other things deduced from them as fundamental facts. The best proof of some facts is that the Bible takes them for granted. But the similarity of the ordinance of baptism to the passage through the sea is beautifully apt. They were thoroughly enveloped within the walls of the sea and the overhanging cloud. They passed out of sight of the Egyptians and emerged on the other shore. Did it ever occur to those who contend that baptism as a burial is only a figure of speech that the figure would lose all its significance and force if the baptism were not in fact to be completely enveloped. A baptism of fire must mean to face it and have it to right and left as when a soldier goes into battle. It would be meaningless as a figure of speech if it were anything less. The baptism of the Spirit must mean to be brought under the power and wholly within the control of the Spirit. Those who pray for it do not wish for anything less than that. But the other idea involved in the people being baptized unto Moses is that they have now put themselves outwardly, by this act of passing through the Red Sea, into a new attitude toward him. They have acknowledged his authority and leadership; they have committed their fortunes and their destinies to

him. They have taken the step from which there is no going back. They are irrevocably pledged to obedience and loyalty to his person. Their future is bound up with him. By this act Moses becomes responsible for their safe conduct, and they express their faith in him as God's appointed leader for the march to Canaan. They know nothing of the desert route, how or when he is to bring them to the promised land. They trust themselves to him. This is what Paul calls being baptized unto Moses, and he makes it a parallel and symbol of our being baptized into Christ.

It is the outward, public declaration that we have left the old life of bondage, turned from the world, accepted the leadership, the Lordship of Jesus, to walk with him the way to the Father's house. In taking this step we must "obey from the heart that mould of teaching," this act of baptism.

Thursday, September 4, 1913.

## THE BAPTIST RECORD.

**Clarke Memorial College**  
DR. VENABLE TO BE BIBLE  
INSTRUCTOR.

Those who contemplate entering Clarke College at Newton this coming session will be rejoiced to know that Dr. Venable has consented to take charge of the Bible department. Dr. Venable is recognized as one of the greatest Bible scholars and teachers in the South. The college is exceedingly fortunate to secure the services of this great Bible expositor and teacher for this department. Four years of Bible study is required in the college for graduation, beginning with the freshman year and continuing through the senior.

M. O. Patterson.

### CLARKE COLLEGE.

#### STATE MISSIONS AND HATTIESBURG.

The construction of the New Orleans and North Eastern railroad from Meridian to New Orleans opened quite a territory in Mississippi for development. The State Mission Board entered the field thus opened with all the vigor characteristic of its history. Missionaries were employed, churches were organized, houses were built, sinners were converted, and much good followed in the wake of the work thus carried on.

Among the churches that grew out of the work was Hattiesburg First church. The wisdom that marked the seizure of this strategic point is manifest to all inquiring minds. The one church was insufficient to meet the needs until some twelve years ago, it was thought best to establish another preaching place, which was fostered by State Missions; and in a short time the Columbia street church was organized, and after a few years became self-supporting and a helper to the cause. When the school was built up by Prof. Thamess accepting the presidency, it was felt that a Baptist church was needed in that immediate community, and so a beginning was made with a tent as a gathering place, and State Missions the pledge of support. In due time the present house was built, and not only pastor, but house as well needed the help of State Missions. The work under the tent had been greatly blessed of God and had nothing else been done than the leading of the 40 young people to Christ who were baptized, the work done would have been justified.

But along with this work there was another development calling again for State Mission help, something like a mile or more away, and the Fifth avenue church became another Baptist factor in impressing Baptist principles on a rapidly growing community. The four churches of the great city are thus forever connected with State Missions.

A. V. Rowe.

Brother T. W. Green, of Vicksburg, is helping the church at West this week in a meeting. They are without a pastor.

The State Convention is scheduled to meet at Columbia, November 5th. The State Fair is in progress at that time in Jackson. The question has been raised as to its effect on the Convention. Let those who wish speak out.

**TO MAKE THE PAPER BETTER**  
SUGGESTIONS SOLICITED

DOESN'T MEET THE PEOPLE'S NEEDS  
AND DESIRES.

Your request for suggestions for the improvement of our paper opens the way for saying some things that I have long wanted to say.

I believe that I know the conditions and needs of this part of the state as well as anyone in it, therefore, I speak from the knowledge of careful watchfulness and study.

Our paper is read by few of our people in this section. In the country not more than two papers go to the membership of an entire church, on an average. Why is it so?

Is it because the price is too high? No, that is only an excuse. The real reason is this: The paper does not meet the need and desire of the people. The people want at least four pages of the paper to be filled with strong expositions of Bible teachings or doctrines that need to be explained and emphasized again and again. No man can know, without going among the country churches, how many hurtful -isms are being sown among the people, both by preaching and in literature, and our people have nothing to help them to meet and counteract the hurtful influences. My brethren, our paper is given too much to the work of the denomination and not enough to teaching the people the distinguishing doctrines of the Word of God, and to showing the difference between truth and hurtful error. The doctrines of Russelism, Christian Science, sanctification, etc., and many other things, need to be exposed. Not by denunciation but by strong expositions of the Scriptures used to set forth such -isms. Our people would gladly take the paper if it fed them and strengthened them and helped them in their Bible study and in meeting errors that are undermining the faith they love. Make exposition of truth and of hurtful error the first thing in the paper, and news and notes the last, and I believe that its circulation will increase to the glory of God.

B. L. Wesson.

Brother R. A. Cooper has resigned at Ponotoc. He has been pastor here for more than twenty years and we had thought of him as joined to them for life. A good man and a good preacher, he has done great service in the kingdom and has it in him to do as much more.

A new church has been organized at Askew in Panola county. This is on the edge of the Delta and we hope it may be a beacon light in making known the truth and grace of Christ. The Askews are among the choicest of the King's children.

Rev. L. B. Spencer, formerly of Mississippi, has just gone as pastor to Alamogordo.

## WIDINGS OF THE KINGDOM

**W. E. Garrison, Columbia:** We are planning for the conversion and hope that all the brethren will come. We are going to entertain you in country.

**L. E. Lindsey, Montrose:** I am to begin a revival meeting at Phaiti, near Pachuta, on August 30, with Pastor R. S. Joiner, of Newton, pres.

**B. E. Phillips, Marydell:** We have just closed a five days' meeting at Midway. Brother G. C. Nutt assisted me in the preaching; nine were received by baptism and the church revived.

**L. L. Thompson, Route 1, Brookhaven:** We had good services at Providence Saturday and Sunday, the 16th and 17th. One came for baptism for which we praise the Lord. The pastor was unanimously called for another year.

**C. L. Lewis, Clinton:** Our meeting began at Fellowship church, near Lorman, Jefferson county, on association, August 24th and continued two days. At the close of this fine meeting we baptized three believers in Christ. Brother W. J. Williams, of Collins, did all the preaching which was as good as the best. Congregations were large, and the church was revived.

**M. J. Derrick, Ackerman:** The meeting at French Camp began on the second Sunday in August, continued until Friday night. We baptized seven precious children. The church was very much helped. My brother, W. J. Derrick, of Water Valley, did the preaching. All were greatly pleased with him. Meetings in my other churches and where I have assisted are all good.

**B. A. McCullough, Gillsburg:** We began our meeting at Glading on the fourth Sunday in July. Rev. John P. Hembry, of Hammond, La., preached with great power. He is one of the strongest gospel preachers I ever heard. The people were all greatly helped by the meeting. Brother Hembry could be brought back to Mississippi, and some pastorseless church would do well to confer with him.

**A. H. Miller, Gainesville:** Our meeting at Napoleon commenced August third and continued three days. Pastor A. H. Miller was assisted by Rev. O. N. Herrington, of Picayune. To say it was well done does not half express it. His voice in singing is clear, melodious and beautiful. There were four accessions, all for baptism, and we think more will follow. The church is greatly revived.

**Homer Webb, Hattiesburg:** We held our revival at Indian Springs, where I give them a Sunday afternoon, the first Sunday in August and the week following. Rev. J. R. McCardle, of Lumberton, did the preaching. He preached the Word fearlessly, yet lovingly. The church was much revived and four were added to the church. There is not a pastor in South Mississippi doing a better work than McCardle.

**W. E. Garrison, Columbia:** In the last three weeks I have been in three great meetings. With Brother Bob Bass at Tilton there were 29 additions, many of them heads of families. With Brother J. E. Davis, at Buford, there were 28 additions. We have just closed a meeting this week with Brother J. E. Davis, at New Hope, Lawrence county, with 25 additions. Almost all the members were by baptism in these meetings.

**W. P. Chapman, Newton:** We have just had a good meeting at Harperville with 31 ad-

ditions—26 for baptism. Brother J. R. Johnston, of Gloster, did the preaching. Our new house, 60 by 40, is about completed. The church will make arrangements with Brother Johnston to hold a ten days' meeting with us in 1914, if the Lord wills. The writer was called to this church again, and this time indefinitely. To God be all the praise.

**W. R. Moore, Union:** Our pastor, Brother Bryant, is going to leave us. There has been a pulpit committee appointed and we are praying that the will of the Lord may be done and that He will send us the right man. I know He will; He has greatly prospered His cause here under the leadership of Brother Hill and then Brother Bryant. We have a well organized Sunday School, 260 on the roll. Brother Byrd is to be with us on the fourth Sunday and the week following to help us in this great work.

**Madison Flowers, Utica:** Beginning the third Sunday in July, we had Brother G. S. Jenkins with us for a two days' meeting. It is the general opinion that we had a great meeting—a season of refreshing. We baptized eight and received four by letter. . . . Brother Jenkins' preaching was just what we needed and did us good. It was clear cut, to the point and spiritual. This year is Utica's first experience with full time work and hope they will never have any other kind. We have abundant reason to rejoice and take courage.

**Rev. W. L. Hargis, University:** Our meeting at Chalybeate, in Tippah county, closed today, having continued eight days. Brother J. P. Harrington preached from Monday to Saturday. The writer preached the first and last days of the meeting. Eighteen were received for baptism and nine by letter, making a total of twenty-seven. There was much interest manifested throughout the meeting. Brother Harrington greatly endeared himself to the people by his strong, sympathetic presentation of the Word, and his earnest efforts on behalf of the lost.

**T. J. Batton, Puckett:** The annual meeting at Rock Bluff, Smith county, was begun on the first Sunday in August, S. G. Pope, of Richton, preaching. The results of the meeting are a greatly revived church and 29 members added to the fellowship; seven by letter; 22 by baptism. One came from the Presbyterians and three from the Methodists. With Union church at Mayton the meeting began the second Sunday, J. P. Williams, of Collins, preaching. Eight members were added to the church, and the church was revived. Seven of these were by baptism. We begin tomorrow at Cato.

**Zeno Wall, Mount Olive:** Our meeting with Brother Moulder at Pine Grove closed yesterday. There were nineteen additions to the church, one volunteer for the foreign field, about \$300 raised to enlarge the church building, and one consecrated man licensed to preach. In some respects it was a really great meeting. Pastor Moulder is a tireless workman. He lives close to his Lord and loves his people with a pure heart fervently. I love him. . . . The revival spirit has not yet died at Magee. I baptized seven bright young fellows there last Friday night, and that number at Ora Camp on Sunday before. I am well and happy. The Lord has been very good to me this summer; I thank Him for it.

**R. A. Cooper, Pontotoc:** A good meeting just closed at Pleasant Grove, Pontotoc county. My son in the ministry, Charlie Nelson, did most of the preaching. How delightful to see one so true to the dear old Book, with grace as a specialty and all the work of our denomination

Thursday, September 4 1913.

as is Charlie. Some think it the strongest series of sermons and the best meeting of their lives. This is the home of ex-Pastor J. L. Henderson. Some ex-pastors have to be coaxed and poulticed to get along with, but I have ever had a layman to be more loyal than Brother Henderson, I don't know it, and certainly God has granted me to be pastor of some royal laymen.

**P. S. Rogers, McComb:** The writer preaches to Navilla, a small church about four miles from McComb, Sunday afternoon. Since the boll weevil came, most of the people have left their farms and gone to public works. The church asked the pastor to do the preaching in the meeting. It began on the third Sunday in August and closed the following Thursday. People did not expect many accessions because they could not see where they were to come from as most of the people in the neighborhood were church members. The Lord brought the people and brought results. These were three by letter and 11 by baptism. All glory to Him who brings good things to pass.

**J. S. Chatman, Linton:** At Elim, Pine Grove and Pleasant Grove churches we had with us Brother W. Edgar Holcomb, who has been appointed to assist Brother Byrd in Sunday School work. Brother Holcomb was very helpful to us in the Sunday Schools, giving lectures as how to conduct a Sunday School and how to grade the Sunday School. Our schools have made much progress since they have been graded. Brother Holcomb does great work wherever he goes. I don't think there is anyone who would not appreciate his coming to their church and to their homes. He would be helpful to anyone who is interested in Sunday School work, also to those who are not interested—when they meet him they can't help but become interested.

**Miss Dora Allison, Tippo:** Rev. J. C. Schultz, of Winona, Miss., conducted a splendid meeting at Needmore Baptist church, where he is pastor. The meeting began July 26th and lasted eight days. Four members were received, three for baptism. The church was greatly revived. Brother Schultz is one among the best preachers who have ever preached at Needmore church. The meeting would have continued longer, but Brother Schultz had to go to Phillip on the first Sunday in August at his regular appointment. At the close of the meeting the pastor received \$35 as a contribution. The little church has already paid in \$80 on the pastor's salary. May God help Brother Schultz in his work for the Master's cause.

**Patrick S. Rogers, McComb:** It was my privilege to help Brother H. B. Lambert in a meeting at Shiloh, Saint Helena parish, La. About five years ago the church house blew down, destroying both house and organ. After about a year an effort was made to rebuild, but little preaching has been done there till about December 1, 1912, when the present pastor began. Most of the people have moved away, and those remaining live far from the church. The people were greatly discouraged. On Sunday the versatile E. O. Ware, the successful editor of the Chronicle, preached, to the delight of all, the writer reaching there at 1 p. m. Monday. The meeting closed Friday, after the writer had baptized seven.

**Rev. L. I. Thompson, Route 1, Brookhaven:** I have just closed my third meeting. The first was at Antioch, Lawrence county. Brother J. R. Kyzar came to help. The preaching was good; the doctrine sound. The people came to hear. Two came for baptism and two by letter; one was restored. . . . At Providence the preaching was done by Brother C. H. Mize. Young Brother R. L. Cooper led the music. Brother Mize preached the Gospel with much power. There were ten for baptism and one restored. The congregation voted to invite Brethren Mize and Cooper back for next year. . . . At Welman

Thursday, September 4 1913.

the pastor preached. The interest was fine. We had three services a day Sunday, Monday and Tuesday. Wednesday morning four were baptized, and we have two awaiting baptism.

**D. R. Grantham, Satartia:** For two weeks we had Brother W. T. Darling with us in Yazoo county at Hebron and Satartia churches. Brother Darling gave us some very fine services. He preaches so earnestly and powerfully. Both churches were greatly helped by him. We have just finished our new baptistry at Hebron and hope to soon build a church building at Satartia. All want Brother Darling to come this way again. Pray for us.

**E. Head, Paris:** Our protracted meeting at Providence, Calhoun association, began the second Sunday in August. Our pastor, Rev. A. F. Brasher, baptized three happy converts. Our pastor was aided by Brethren J. S. Knight, Red Springs, Tenn.; E. B. Smith, Lambert; Miss A. J. Gaines, and J. L. Calfee. The Gospel was preached with great power; the church was revived and sinners saved. The services were largely attended from far and near, and the interest increased all the time. We hope that the good seed that were sown will bring forth much fruit to the honor and glory of our Savior Jesus Christ. It was the writer's privilege to hear four soul-stirring sermons at Saeparta this week. Rev. J. F. McKibben is helping Rev. J. L. Roane at that place.

**Jas. A. Chapman, Summit:** We held our meeting at Concord church the second week in July. My father, W. P. Chapman, preached. We had fine preaching and a good meeting; one for baptism and the church strengthened more than I have ever seen it before. . . . Our next meeting was at Tengipahoa church the fourth week in July, Brother J. L. Low, of Ellaville, preaching. The Spirit's power was manifested in many ways and many made new resolutions and vows to the Lord. One came for baptism and others will follow. Brother Low is sound and logical and is fine help in protracted meetings. . . . On the first Saturday in August, Rev. F. R. Burney, French Camp:

The meeting at Harmony, Yazoo association, began here on the fourth Sunday in July with M. J. Derrick preaching, and J. S. Foster, the blind singer, of Sturgis, to lead the singing. This work I took in March, with the church all run down, but God gave us the victory. The results were ten by experience and baptism, two by letter, six restored and the church united. One of the number who joined by experience and baptism was a Catholic. . . . Our meeting at Mt. Pleasant, Holmes county, began the first Sunday in August. We had the sweet spirited servant of God, J. P. Neel, of Ethel. This is our fifth year with this dear old church and we have never had a dull meeting, but all agree that this is the best meeting that we have had. The results were six by baptism, two by letter and the church revived as never before.

**J. L. Watts, Improve:** Our meeting at Improve began Saturday, before the fourth Sunday in July, the pastor preaching up till Monday, when Brother W. H. Thompson, of Sumrall, came to our assistance. Brother Thompson secured Brother G. S. Jenkins, of Forest, to be with us. Brother Jenkins preached the Gospel with great power and we trust has been instrumental in bringing us as members of the body of Christ into a closer relationship to the church and a more binding fellowship with each other.

Six members were added to the church, five by profession of faith and baptism and one by letter. . . . We are planning for greater things at Improve spiritually and financially. We are planning for the remodeling and enlarging of our church building. We have one of the finest Sunday Schools in the country, with Prof. R. P. McDowell as superintendent. The interest is gradually growing, and new homes being enlisted. Attendance is good.

**Rev. J. P. Culpepper, Poplarville:** At Carrere I assisted Brother T. J. Moon. Seven joined by letter and one for baptism. At Baxterville Brother N. R. Davis is pastor. There were 18 additions to the church. Brother Davis has made a strong fight here. A big mill is being built there. They are much in need of a church house. . . . Brother L. S. Terry is pastor at Placer Creek church, Rankin county. On the fourth Sunday in July the meeting began. Twelve were baptized. Brother Terry is one of our noblemen; he knows all the children by name. My health has been so poor that I have postponed all of my engagements for meetings until the fourth Sunday in August, and then go to assist Brother W. S. Culpepper at Salem, near Meridian. My

THE BAPTIST RECORD.

brother, S. B. Culpepper, will assist in our meeting at Poplarville on the fifth Sunday in August.

**G. W. Gates, Gloster:** I have just closed a six days' meeting at Dry Fork Union. Brother R. M. Boone helped me four and one-half days. He presented the Bible truths as but few men can do. His sermons were simple and clear and strictly doctrinal. The visible results of the meeting were six young men and two young women received for baptism. At the close of the meeting I baptized ten persons, two of whom were young women that had already been received for baptism. The church was greatly revived, and I believe there will be more to join yet from the effects of the meeting. I feel more in hopes of the mission field than ever before. Last year I baptized only ten persons. I have already baptized twenty-one this season and still have two awaiting baptism; and I still have another meeting to hold. Pray for me and those that may help me that this mission field may be made a success.

**Jas. A. Chapman, Summit:** We held our meeting at Concord church the second week in July. My father, W. P. Chapman, preached. We had fine preaching and a good meeting; one for baptism and the church strengthened more than I have ever seen it before. . . . Our next meeting was at Tengipahoa church the fourth week in July, Brother J. L. Low, of Ellaville, preaching. The Spirit's power was manifested in many ways and many made new resolutions and vows to the Lord. One came for baptism and others will follow. Brother Low is sound and logical and is fine help in protracted meetings. . . . On the first Saturday in August, Rev. F. R. Burney, French Camp:

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**A correspondent at Center:** Our meeting was held at Center Baptist church, Kosciusko association, second Sunday in August and continued five days. Our pastor, Brother T. J. Latimer, secured Brother G. S. Jenkins, of Forest, to be with us. Brother Jenkins preached the Gospel with great power and we trust has been instrumental in bringing us as members of the body of Christ into a closer relationship to the church and a more binding fellowship with each other.

Six members were added to the church, five by profession of faith and baptism and one by letter. . . . We are planning for greater things at Improve spiritually and financially. We are planning for the remodeling and enlarging of our church building. We have one of the finest Sunday Schools in the country, with Prof. R. P. McDowell as superintendent. The interest is gradually growing, and new homes being enlisted. Attendance is good.

**W. R. Cooper, Itta Bena:** We have just closed three great meetings. The first was at Isola. Here we expected Dr. Potts, of Memphis, but he disappointed us and the writer preached. We had Mr. Walker, of New Haven, to lead the singing and large crowds greeted us from the first service. As a result, the church was brought closer each service, it seemed, to the Lord and His cause. Four were added to church by letter and two by baptism. This is a great people. . . . Immanuel (God with us, by interpretation) was the next place. Brother Turner, of Skein, is the much loved pastor. Large crowds came every service. This is six miles from the railroad, but it is one of those places filled with white people and they all go to church. This church is sometimes called Brother Word's church. Some of the real salt of the kingdom is here. Here we had four to join by letter and two to unite by baptism who were sick at the time they expected to join. Brother Turner is doing a great work at this place. . . . At Inverness we had Dr. H. M. King and his wife, of Jackson, with us, and Brother Ashford, of Shaw, to lead the singing. Brother King in great eloquence and earnestness preached to unusually large crowds in our "brain" new church house. It is large and beautiful, in a good location. The people of Inverness fell desperately in love with the "King and Queen" for their works. Brother Ashford led us to great heights in song and service and the vast audience swelled the choir. Brother Ashford is available to anyone who may desire a singer in special services or preaching, for he is also a splendid preacher. The people of Inverness deserve great credit for the work they have done this year for the cause of Christ. . . . Fifty-one went into the organization, five for baptism. We are on "Meter Hill."

**Jesse L. Boyd, Lexington, Ky.:** It was a great pleasure to me to labor with three valiant soldiers of the cross in South Mississippi who from my earliest boyhood taught me the "way of life eternal." Beginning with the first Saturday in July, I was with Brother J. R. G. Reeves at Pleasant Hill, Lincoln county, for six days. One of the visible results was one boy buried with Christ in baptism. . . . Following the second Saturday with Brother W. R. Johnson at Moak's Creek, Pike county, where we labored together, co-workers with God, and rejoiced to see thirteen put on Christ through baptism. Brother Johnson carried me on with him the third Saturday to Friendship, five miles east of McComb. The Lord was with us this year in power. Six happy souls were baptized and two restored to the fellowship of the church. . . . From Friendship, Brother J. R. G. Reeves took me with him to his little flock at New Hope in Lawrence county, where the hot summer days were enjoyed in laboring with Christ to reconcile the world to God. The meeting closed with a beautiful baptismal scene. Brother Richy, an old worthy pioneer preacher, now retired, baptized six professors of faith in Jesus, including his own wife from the Methodist faith. . . . Next, the first Saturday in August, I fell back into Pike, and at the "little white church in the wildwood," where I first learned to lip the name, Jesus, there I worked with a new yoke-fellow. His name recalls precious memories, for Brother L. H. Anding is my former pastor and indeed my "father in the Gospel." The churches that he serves have one of God's anointed to break for them the bread of life. The Lord got to Himself humor at Bogue Chitto church (Carter's creek). Eighteen made professions of faith and applied for baptism. . . . At Sontag I closed the series of revivals with the little struggling band led by Brother Anding. Services were held in the public school building. At the close of the meeting the people subscribed about one hundred dollars to put their new church building in shape to worship in it. Two came in by letter. . . . In the absence of Brother Theo Whetfield, the writer supplied at the First church, McComb, on the third Sunday in August. There I found a noble, working church with an excellent Sunday School.

**Mississippi Woman's College****IMMANUEL CHURCH AND WOMAN'S COLLEGE.**

Our church services are well attended. The Sunday School, under the direction of Brother J. W. Dunn, also the B. Y. P. U., under the management of Brother J. M. Pannell. The church does not take a vacation in the summer.

The prospects for a good opening are very bright in our Woman's College. Brother Johnson is not idle. He is meeting with encouragement all over South Mississippi. I find where he has been in meetings that the Baptists are becoming more and more interested in the education of their daughters. Just a word about these meetings at McHenry, State Line, DeSoto, Pachuta, Petal, where we find a great manifestation of God's power to save. Thirty people were added to the believers also we had a splendid meeting with Pastor Dale of Collins. His Salem church is a loyal crowd. They believe in their pastor. He and his wife are loved by all and they are to teach the consolidated schools, which gives to them a great opportunity for good, and the glory of God. We are to have a number of girls from this community to attend the Woman's College. There were ten added to the church in this meeting.

I am here at Brooklyn with Pastor Blanton. Had one for baptism at the eleven o'clock service. Pray for us.

A. L. O'Briant.

**VACATION VISITS.**

During the past week my journeys have carried me over a large section of South Mississippi. The crops are uniformly good and there is no valid excuse for our schools having small attendance. A day and night were spent at

**Picayune**

with the energetic pastor, O. N. Herrington, who has completely changed the face of things religiously in that thriving town. His choir, led by himself, is one of the best in the State. On Wednesday I came over to Jamestown on the Great Northern and went out for miles to

**New Hope**

church where the pastor, J. E. Davis, was holding a meeting assisted by W. E. Farr. It is almost superfluous to add that this meeting under the care of these two brethren has stirred up the people mightily and that many were baptized. Among these was a man over 70 years of age, whose great boast had been to whip every man in his community. Friday night was spent at

**Bogue Chitto**

where P. S. Rogers is bringing things to pass. Saturday found me at the Lincoln County Baptist Sunday School Convention which convened at

**Mt. Pleasant Church,**

one mile south of Norfield. J. R. Kysar has been president of this association for four years and there was excellent attendance,

a fine program and much interest. Of course, J. E. Byrd was there giving the people good things—some real things instead of Sunday School slush. Please take notice that the association lasted two days and the best day was not taken up raising money to defray the expenses of the association and the Sunday School secretaries. **Verbum sap.** Sunday morning I was with Pastor Rogers at the **East McComb**

church, where Brother Rogers is serving his first year, having succeeded W. A. Gill. Sunday afternoon we went out to

**Navilla Church**

where Brother Rogers has an afternoon appointment. After a beautiful baptismal ceremony, I spoke briefly on Christian education. On Sunday night I was with Brother Theodore Whitfield at the

**First Church, McComb.**

Did not see Brother Lane at the South McComb church, but heard many things of him from his brethren who love him dearly.

**College Opening.**

From all indications, we will have a large opening on September 17th. Many more room fees have been received than on the corresponding date of last year and we are greatly encouraged. My prayer is that all of our schools may be overflowing with eager boys and girls and that they may obtain a training which shall enable them to counteract in great part the immoral and irreligious tendencies of the times.

J. L. Johnson, Jr.

**OUR COLLEGE MUSEUM.**

Within a few days young men all over Mississippi will begin to pack their trunks to return to college at Clinton. I write this note to urge them not to forget the museum. If every student would take with him some kind of a specimen they would make Dr. Provine's face shine with joy and at the same time confer a lasting benefit on the college.

I spent the month of July lecturing to the country and village churches in Kentucky. Going through the country from one church to another, I found many interesting specimens—fossils, petrified objects, Indian relics, etc. I lost very little time at this business, but was constantly on the lookout and as a result I have sent to Clinton a box weighing seventy or eighty pounds. Some of the specimens I gathered are rare and of especial merit.

Third, that all subscriptions be sent to, and pledge cards, circulars and other information be secured from Dr. T. J. Bailey, treasurer, Jackson, Miss.

"He Himself took our infirmities and bore our diseases."—Matt. 8:17.

J. C. Parker.

**PLEASE.**

Please, sir, Brother Superintendent, see that your Sunday School is reported in the letter to your association, giving name and address of the superintendent.

Please, sir, Brother Clerk, see that a report of all the Sunday Schools in your association is given in the minutes, with the address of the superintendents.

Please, sir, Brother Chairman, when writing your report on Sunday Schools, emphasize the importance of our encampments at Blue Mountain and Hattiesburg and the "State Baptist" Sunday School Convention, which meets at Newton, Miss., on April 7, 1914.

Please discuss the organization of a Baptist Sunday School Convention in your county or association, if you do not have one already. Will you help the Sunday School cause by doing what you can for above requests?

J. E. Byrd.  
Mount Olive, Miss.

**Mississippi Baptist Hospital****MISSISSIPPI BAPTIST HOSPITAL FACTS**

With grateful hearts we review our year's work. God's approval of this work is shown by the following results:

Number of patients treated from September 1st, 1912, to September 1st, 1913: Pay patients, 196; deaths, pay patients, 6; number charity patients, 26; number deaths, charity, 1; total number treated, 222; total number of deaths, 7.

Our imperative need is suitable buildings in which to do the work. Such a building has been planned and the foundation including the first floor is now being laid, and we hope that the churches will see that the work is continued, until the building is completed, which can be done at less cost than if done piecemeal. God has graciously blessed the secretaries, J. C. Parker and Bryan Simmons, in their efforts to raise the funds for this purpose, and with the aid of the pastors and churches it is hoped that they will be able to report to the convention a completed task.

**Our recommendations:**

First, that every person attending the association including the pastors, make a reasonable subscription to this fund before leaving the house.

Second, that every pastor (in case pastor is not present, Sunday School superintendent or any other member of the church will do) on the first preaching day at each of his churches present the Mississippi Baptist Hospital to his people and take a subscription, including a cash offering for it.

Third, that all subscriptions be sent to, and pledge cards, circulars and other information be secured from Dr. T. J. Bailey, treasurer, Jackson, Miss.

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**WINTERSMITH'S CHILL TONIC**

Makes You Immune From Malaria

In all its forms. Contains no arsenic or opium.

pleasant to take and harmless, for children as well

as adults. Sold and guaranteed by your druggist.

Arthur Peter & Co., Louisville, Ky., General Agent.

# JOIN THE BAPTIST RECORD PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16

## Woman's Missionary Union

MRS. T. J. BAILEY, Editor.  
Dr. G. C. ALL correspondents for this department to Mrs. T. J. Bailey  
MISS J. P. BURRINGTON, Correspondent Sunbeam and Royal Ambassador Leader for Miss.  
MISS MARION BANKSTON, Winona, Minn.  
MISS MARY A. JOHNSON, Battiesburg, Pa.  
CENTRAL COMMITTEE

MRS. W. A. MCGRATH, Clinton, N.Y.  
MRS. W. A. BROWN, Jackson, Tenn.  
MRS. RHOA KNOX, Clinton, Tenn.  
MRS. BETTY S. REED, Jackson, Tenn.  
MRS. A. H. CONGILIO, Clinton, N.Y.  
MRS. J. F. SPRINGER, Clinton, N.Y.

### OFFICERS OF ANNUAL MEETING

MRS. W. A. MCGRATH, Clinton, N.Y.  
MRS. A. H. CONGILIO, Clinton, N.Y.  
MRS. GEORGE ELLIOTT, Houston, Tex.

### CORRESPONDING SECRETARY

MISS MARGARET LACKNEY, Clinton, N.Y.  
All societies of the State should send quarterly reports to Miss Margaret Lackney, but all money should be sent to A. V. Rowe, Jackson, Tenn.

**NOTICE.**  
Societies will please send the amount for the "Literature Fund" (ten cents per member per annum) to the office secretary, Mrs. Rhoda Knoche, Jackson, Mississippi. Please remit by money order or by bank exchange. Do not send personal checks.

### LIFT UP YOUR VOICES, YE CHILDREN OF LIGHT.

Lift up your voices, ye children of light,  
Sing of your Savior who cometh with might,  
Cometh to judge all the nations of earth,  
Cometh to give to the world a new birth,  
'Tis He who led us from darkness and night.

Into the joy of His glorious light,  
Sing of salvation on this festal day;  
Carry the message away and away.

Rise up in His strength ye children of light,  
Gird on your armor, go forth in your might.

Your Father sent His salvation to all;  
Can you withhold it and heed not the call?

Millions are crying, "We perish, we die."  
Can you the light of the Gospel deny?

Heralds of Christ go forth and proclaim  
Salvation to all through Emmanuel's name.

Hasten away on your mission of light  
To souls who perish in sin and in night.  
Nations are taking, and sons yet unborn,  
Cry out, "It cometh, it cometh—the morn."

This is an age that on ages will tell,  
Stay not thy hand until all those who dwell

On earth shall praise Him, before His feet fall.

Crown Him Redemer and King over all.

—Mrs. Talcott Brewer.

Raleigh, N.C.

Swamp Chills and Fever Cure takes the place of salves. At druggists.

A doubtful course is always a dangerous course. When a young man or young woman contemplates any proposed line of action with lingering uneasiness, it is generally wise to turn in another direction. — Exchange.

### STATE MISSION PROGRAM FOR 1913.

September or October.  
Our best for God.

"He came unto His own."  
A Program of Prayer for State Missions.

(To be observed on day best suited by individual societies in either September or October.)

1. Hymn.

2. Scripture reading—Luke 24:45-47; Mark 5:19; Rom. 9:1-5.

3. Address by leader—State Missions basal to all our mission work.

4. Enterprises of State Mission work. (It is suggested that about 5-minute talks be given on each subject.)

### COLDWATER ASSOCIATION

W. M. U.

Coldwater Association W. M. U. See leaflet "1913 Baptist State Missions and Outgrowth in Mississippi."

(b) Ministerial education. There were ninety ministerial students in Mississippi College this past session. Societies assist some of these students by sending boxes of clothing and provisions. For further information write to the corresponding secretary.

(c) Sustentation. The State Board is assisting more than twenty-five aged ministers, or widows of ministers. Societies find pleasure and give joy by sending Christmas boxes to our aged ones. Names of same may be secured by applying to corresponding secretary.

(d) Our schools. Mississippi College and Woman's College. The Education Board of New York has promised \$100,000 provided the State raise \$200,000 by July, 1914, for an endowment fund for Mississippi College. Many societies are aiding in this work by making annual contributions. All societies are urged to take part in this work. See leaflet on "Endowment of Mississippi College."

(e) Orphanage. Superintendent J. R. Carter now has about 160 orphans in the home. Money, clothing and food are always acceptable from societies. See statement from Rev. J. R. Carter.

(f) State Hospital. Work on the new hospital building is now going on. All societies are requested to contribute to the "Annie Kate Woods Memorial Ward" and all such offerings should be marked for this special ward.

5. Offering. Distributing of en-

velopes to be collected later. Urge a contribution from each member.

6. Prayer.

7. Closing hymn.

Our Apportionments.

Foreign Missions ..... \$8,514.00

Home Missions ..... 5,676.00

State Missions ..... 10,000.00

Training School ..... 555.00

Total ..... \$24,745.00

# JOIN THE BAPTIST RECORD PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16

## SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE  
By L. E. BARTON, D.D.

September 14, 1913.

## THE TEN COMMANDMENTS.

Golden text, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbor as thyself."

This golden text puts the warm breath of love into the ten commandments. This epitomizes all the commandments, our duties to God and sum up all our duties to man. Love, therefore, is the fulfilling of the law. Those who love God will obey Him and those who love their neighbor will live toward him in terms of the golden rule.

This lesson is concerned with the second table for those commandments that pertain to man. "Honor thy father and thy mother." Note that our duties to mankind grow out of our duties to God. How can children claim to love the Heavenly Father if they do not love their earthly parents? This is the first commandment with promise. "Children, be obedient to your parents."

We would not say at all that all early deaths are the result of disobedience to parents, but this is a command couched with promise of longevity. If we might speak a word to parents we would say "Lovingly, kindly, but firmly and surely enforce your authority over your children." Disobedient to parents is one of the sins cited by the apostle as characteristic of the last times. It would seem that we must be close to the time.

## Thou Shall Not Kill.

No one but God can give life and no one else has a right to take it. In fact, some many men doubt the right of the state to take it. The Old Testament authorized capital punishment, but it is a question whether the New Testament perpetuated the custom. But one thing here is plain. Life is sacred and they who take have blood on their hands and sons.

"Ye know that no murderer hath eternal life abiding in him," John says. Does that mean that one who has slain another can never enter heaven? No. One who has been a murderer may be cleansed by Christ's blood and be a murderer no longer. Let me preach repentance to the slayers of the Lord and many, no doubt, who were guilty of his death repeated among the three thousand. David committed murder, but the grace of God cleansed him. But how terrible the pangs of conscience! how horrible the nightmare judgment for those who go to God's throne with human blood on their guilty souls!

## A Friend Standard.

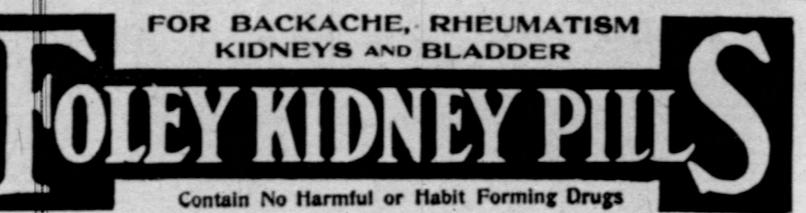
Thou shall not commit adultery has no excuse in sex—it means men the same as women. Why demand that women be pure and condone

the lewdness of men? Every preacher ought to read the book, "Social Diseases," by Dr. Murrow, emeritus professor of Bellevue Hospital College, New York, and then preach some sermons on the subject. From 25 to 40 per cent. of all blindness is caused by sexual diseases contracted by men and thrust upon their children. Three-fourths of all surgical operations performed on women and children have the same cause. A large portion of the complete barrenness of women and one child sterility is caused the same way. Millions of pure, beautiful girls go to the marriage altar and give themselves unconsciously to diseased men only to have the bloom of health go and their lives to go out soon on an operating table as a result of the sins of those men who promised to be true to them.

The crime of our civilization is that we have no laws on the subject for the protection of women. This command thunders through the ages and more die under its condemnation probably than from all other sins combined.

The last three of the table are constantly broken by the gambling spirit, which is a form of stealing, by all sorts of lying, from polite society deceptions to perjury, and by coveting what belongs to others, which shows itself in overreaching methods in business. We have all broken some or all these commandments. If we have broken one we are under the condemnation of the whole law. Let all, therefore, flee to Him who kept them all and who died as a malefactor under the curse of this holy law, and who is able to succor all who are tempted.

**Don't dope with calomel. Swamp Chills and Fever Cure is better. At your druggist**



Contain No Harmful or Habit Forming Drugs

Overworked Eyes  
RELEIVED  
Without Pain

Bloodshot and inflammation yield in one day to the cooling, healing and strengthening virtues of Leonard's Golden Eye Lotion. It makes eyes strong—Leonard's does. Satisfaction or money back. At druggists for 25c, sent prepaid on receipt of 30c, by S. B. Leonard & Co., Tampa, Fla.

### Memphis Conference Female Institute and Conservatory of Music, Art and Expression

ONLY COLLEGE exclusively for Young Women in West Tennessee.

SAFE HOME SCHOOL, in Jackson, a Beautiful City of 20,000. PIANO AND VOICE Teachers Unsurpassed, European Trained. HEALTH AND MORALS Given Special Attention.

TWENTY SCHOLARSHIPS by Which Expenses are Much Reduced.

INDUSTRIAL POSITIONS for Worthy Students. For particulars, address HENRY G. HAWKINS, President, Jackson, Tenn.

tion of the State co-operates with the Southern Baptist Convention. He leaves today for Halls, Tenn., where he will serve Elder Baldridge and his flock for two weeks, thence back to Illinois in another meeting. If you are in need of a good man engaged in the evangelistic work, we are sure that you could do no better than to engage his service.

H. Boyd Watkins.  
Slayden, Miss.

#### FOR PEOPLE WHO PERSPIRE FREELY

find grateful relief in Tyree's Anti-septic Powder. It cleans, disinfects and corrects all unnatural, unhealthful conditions of the skin and takes all odor out of perspiration. Pleasant, safe and positive. Invaluable as a douche, enema or spray in cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not thoroughly pleased with its action, return the empty box and receive your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal free sample and full directions to any who write, mentioning this paper.

#### FOR RENT IN CLINTON

A six-room house, favorably located, with garden and outbuildings attached, on easy terms. For further particulars, apply to Dr. R. W. Hall at Clinton, Miss., or to the present occupant, F. D. Stovall, at Clinton, Miss., or to the undersigned.

W. T. RATLIFF, Raymond, Miss.

**FARM OPPORTUNITIES.**  
East Texas and the Coast Country of Texas and Louisiana are the only remaining areas in the United States where fertile land and opportunities for small farmers and industrial locations can be obtained at reasonable prices and terms.

Address for information and literature, Industrial & Immigration Bureau, Southern Pacific, Sunset-Central Lines, Houston, Texas.

# TEAMS IN TRAINING

## A DEPARTMENT FOR YOUNG PEOPLE

### OF SPECIAL INTEREST TO CHRISTIAN YOUNG PEOPLE.

The Moody Bible Institute of Chicago, is broadening its work this fall along two important lines—the preparation of Sunday School experts, and women workers for women and children. To meet the needs of the first-class it is establishing chairs of pedagogy, psychology and Sunday School history, management and methods; by means of which young men and women may be qualified for any department of such service from that of teacher in a local school to a State or county organizer.

Now, let's all get a move on us in both these matters.

T. J. Moore.

Purdy, Miss.

### BURIED TREASURE IN THE TURNPIKE.

A good many explanations are being given to account for the high cost of living. One of the most obvious reasons is poor roads. The average cost of hauling in the United States is from 23 to 25 cents per ton per mile. The average cost on the good roads only of this country is from 10 to 12 cents per mile. The average distance—the mean of the great and the least—from farm to market is 9.4 miles. More than 200,000,000 tons of farm products are hauled over this distance each year. Multiply the average distance by the average cost per ton per mile by the minimum tonnage hauled, and the result is the tidy sum of \$432,400,000. If the cost of hauling were cut in half, \$216,200,000 could be saved which would build nearly 100,000 miles of good road, all by itself. A good many different groups of people during the past hundred years have spent thousands of dollars in digging for Captain Kidd's treasure on a certain island off the Nova Scotia coast, but here is booty several hundred times as valuable kicking around out in the road. What sort of a road leads from your farm into the town or city?—Exchange.

Another thing: I notice that our association is appointed to meet in Laurel on Wednesday, October 29th, the same date of the meeting of the General Association at Bay Springs, just 25 miles away. I suggest that we change our meeting time to Monday at 2:30 p.m., October 27th, that we hold night sessions Monday and Tuesday nights and close about 12 o'clock, noon, Wednesday. Then any who wish to attend the General Association could reach Bay Springs

Rev. J. W. Dickens, who went from Crystal Springs to Jackson, Tenn., lately preached on "Baptism in the Bible" and "Baptism in History." He is succeeding admirably with the Second church, Jackson, Tenn. But he belongs to Mississippi.

Rev. I. N. Strother, who has labored so effectively with the Seventh street church, Memphis, has accepted the call to the Howell Memorial church, Nashville, Tenn. Brother Strother is an excellent preacher and fine pastor.

The following Mississippians were students at the University of Chicago during the summer term of 1913: Mr. A. B. Butts, Mississippi P. O. Box 90.

### LAZY LIVER

Stir up your liver a little, just enough to start the bile nicely. One of Ayer's Pills at bedtime is all you need. These pills act directly on the liver. Made for the treatment of constipation, biliousness, dyspepsia, sick-headache. Ask your doctor if he knows a better pill for a sluggish liver. Then follow his advice.

### HOTEL FOR RENT

Write us at once for terms on our brick hotel in the heart of town adjoining the bank, and in the same block as the post office. A good proposition for a family desirous of the best school advantages and who will need some employment to meet part of family expenses. Excellent train schedule; location healthy, price of hotel very reasonable.

Address the BANK OF CLINTON, Clinton, Mississippi.



CAN BE PERMANENTLY CURED

By the "Sealing Rupture Lock," the wonderful scientific device of the age, it's held closed and can be re-opened at will. Endorsed by leading physicians Nature's true method. So big straps, springs or other annoying features. It's worn with the same comfort as a pair of old suspenders. Nature's healing process never interferes with, etc. Price within reach of all. It is a sure trial.

Ask our Institute for our free booklet, if you would like to forever rid yourself of rupture.

Schilling Rupture Institute  
100 West Market Street  
Indianapolis, Indiana

The State of Mississippi

To Lula Luco:

You are commanded to appear before the Chancellor Court of the first district of Hinds County at the court house in the City of Jackson, Mississippi, on the first Monday of January, A. D., 1914, to defend the suit in said court of James Luco wherein you are defendant.

Witness my hand and the seal of said court this 12th day of August, A. D., 1913.

W. W. BROWNING, Clerk.

**NEW FEATHER BEDS ONLY \$6.50**  
Full weight 36 pounds. New, clean and odorless, 6 pound Pillows. Bed guaranteed. Write for FREE catalogue. Southern Feather & Pillow Co., Dept. 317, Greensboro, N. C.

### QUEEN & ROYAL ROUTE

**HOME SEEKERS' TICKETS**—On sale from Meridian and Newton (only) first and third Tuesdays of each month, limited to return twenty-five days from date of sale, to principal points in the West.

### SUMMER TOURIST TICKETS

On sale daily from Hattiesburg, Meridian, Jackson and Vicksburg, until September 30th, to all principal resorts in the East, North and Northwest. Limited to return October 31st. For further information, address the undersigned.

JOHN W. WOOD,  
District Passenger Agent,  
Meridian, Miss.

### Men and Women Wanted

to sell Imperial Self-Heating Irons. The greatest money making proposition before the people. \$1,000 easily made the next five months. A postal will bring full information. Imperial Sad Iron, Memphis, Tenn., P. O. Box 90.

### Fifty Thousand Dollar Administration Building to Be Erected at Once.

**Mississippi Woman's College**—Our books are open now to reserve rooms for next session on a deposit of \$10.00. We are certain there will not be room for all who wish to enter. Make sure of a room now. NEW FEATURES FOR NEXT SESSION: Domestic Science, Department Resident Nurse and College Physician, Free Physical Culture Course.

Next Session Opens Wednesday, September 17th, 1913. Enrollment Present Session; 167

For New Catalogue and Post Card Views of the College, address

J. L. JOHNSON, Jr., President

Hattiesburg, Mississippi

# JOIN THE BAPTIST RECORD PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16

## DEATHS

Mrs. MARIA PRICE.

On July 2nd, 1913, Mrs. Maria Price, aged 75 years, passed to her reward at the home of her grandson-in-law, Deacon L. W. Davis, in the town of Wiggins. She was born in Harrison County on October 2nd, 1839. Was married to Rev. Thos. Price in the fall of 1843 and moved to Lawrence County. In 1867 they moved back to their old home place in Harrison County, where she lived till a few years ago when she came with her daughter, Mrs. J. M. Bassett, to live in Wiggins.

She was converted and baptized into the fellowship of the old Red Creek church where her husband was pastor for many years, and where her membership was at the time of her death.

Her husband preceded her to their long home 17 years, and three of her nine children have also gone on before. She is survived by six of her children, all of whom, except one, who lives in Keachie, La., were at her funeral.

She was a good woman, and lived to a good old age—a long life of usefulness. Truly can her children "rise up and call her blessed." She rests in the cemetery of old Red Creek church near her birth place.

Her friend,  
H. C. Joyner.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists

Dr. Ben Cox of the Central church, Memphis, keeps the doors of the church open every day in the week. The building is used as a place of rest and social purposes as well as preaching and Sunday and prayer meeting on Wednesday night. This seems to be a good idea.

### B. Y. P. U. AT COLUMBIA.

Mr. Arthur Flake spent three days recently with us and organized a B. Y. P. U. of 17 members. Installation of officers occurred Sunday evening, Aug. 3rd, and a public devotional program ushered the Union in under favorable auspices. The present membership of thirty-odd is divided into our live working groups, which are seeking to build up slowly, and the work effectively until the church and its young Christians are permeated. Over 600 members are on our church roll, the Cates revival having added many strong souls, and a broad avenue of work and development is thus opened up. The chorister especially is meeting with success. The Union is standing stoutly by the B. Y. P. U.'s readers' course. Our B. Y. P. U. sends greetings over the State. Look out for an A-1.

Mrs. A. W. Quin,  
Corresponding Sec'y.

Rev. J. T. Ellis of Goodman, will begin his meeting the fourth Sunday night. This scribe will assist. A great meeting is contemplated.

## BLUE MOUNTAIN COLLEGE FOR YOUNG LADIES

1. 40 years of Continuous Prosperity.
2. Beautiful 30-acre Campus.
3. Nine Excellent Buildings.
4. Large Springs of Pure Freestone Water.
5. Deep Wells of Valuable Mineral Water.
6. Highest Altitude in Mississippi.
7. 300-acre College Jersey Farm.
8. Excellent College Dairy.
9. Electric Lights, Steam Heat.
10. Hot and Cold Baths in All Dormitories.
11. Lady Physician, Trained Nurse.
12. Well Equipped College Hospital.
13. Screened Rooms; Broad Verandas.
14. Inside Plumbing; Sanitary Sewerage.
15. Patronage every year from ten to twelve different States.
16. One of the most extensive, most convenient College Plants in the South.

—FOR CATALOGUE ADDRESS—

**LOWREY & BERRY,** :: Blue Mountain, Miss.

## MALARIA DRIVEN OUT

### POU-LOMAX.

Married at Batesville, Miss., on July 22, 1913, 3 o'clock p.m., in the Baptist church, Miss Annie Lomax to Prof. B. D. Pou, of Waynesboro, Miss., Pastor J. W. Lee pronouncing the sacred words in the presence of a full congregation and artistically decorated auditorium, with Miss Katie Leigh at the organ and Mrs. Brennen Smith tenderly soloing a love melody. An "approving witness" and noted wedding, for Annie Lomax was a lovely bride and the niece of the sainted A. A. Lomax of a great life, and Prof. Pou, the fortunate groom, is a nephew of Dr. B. D. Gray, of national fame and Southern Baptist Home Board secretary.

D. C. P.

### WARNING.

We the regular Baptist church at Bethel, Jones county, Miss., feeling it our duty to sister churches that any church letter signed by J. E. Coatney as moderator and J. W. Laird as clerk is spurious and unauthorized by the church. J. E. Coatney and W. J. Cocken were under grave charges at that time. Coatney has since been silenced from preaching and excluded from the church. Coker is still under charge and will not fellowship the church nor give up letter. We ask The Record to publish this with request to papers friendly to Baptist cause to copy.

J. L. Barkley, Asst. Clerk.  
W. D. Smith, Moderator.  
Heidelberg, Miss.

Mr. and Mrs. William Hardy Cain, of Little Springs, have announced the engagements and approaching marriages of their two daughters, Lois and Lola, to Mr. Abner J. Flowers and Dr. Nicholas Hayman.

Pastor James Long, of Dunn, N.C., was recently assisted in a meeting by Evangelist F. D. King, in which there were 69 additions—39 by baptism. It was a great revival.

## JOHNSON'S TONIC

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take.

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 60c, Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



## HILLMAN COLLEGE FOR YOUNG LADIES

CLINTON, MISSISSIPPI

W. T. LOWREY, LL. D., President  
L. T. LOWREY, M. A., Vice-President  
M. P. L. BERRY, Secretary

A select school offering exceptional advantages in Music, Art, Expression, and Literary Branches. Located in a town of high moral and religious character, 9 miles from State Capital. Famous for health. Students receive special care. Beautiful campus with ample room for tennis and other recreation. Good board. Thorough work. Modern equipment. Experienced faculty. Moderate expenses. Successful session just closed with every place in boarding department occupied. Write for catalogue. Address HILLMAN COLLEGE, Clinton, Miss.

## SHORTER COLLEGE ROME, GEORGIA

A High Grade Institution for Young Women. Beautifully located near the Mountains in the most healthy section of the South—not a death in the College during the forty years of its existence. A widely patronized institution. Every convenience of the modern home. Every bed room connected with study and private bath. Thoroughly modern buildings of re-enforced concrete, absolutely fire-proof, 29 acres in extent, 1000 feet above sea level, beauty from the leafy trees and flowers of European universities. Full literary course leading to A. B. degree. Best advantages in Music, Art, Expression and Domestic Science. Physical Development emphasized. Address A. W. VAN HOOSE, President, Box 48, Rome, Georgia

**DEAF CHILDREN TAUGHT TO SPEAK**

And understand "spoken" language. No signs or finger spelling. Individual instruction. Modern scientific methods and expert training develop cases formerly considered hopeless. A limited number admitted so as to maintain the "Home Life of the Children." Write to the only Private School of its kind in the South. Miss Arbaugh's School for Deaf Children, Macon, Georgia.



Thursday, September 4, 1913.

## ICE CREAM

1 Cent  
a Dish

## - PROHIBITION -

### SOME GAINS OF THE TEMPER- ANCE REFORM.

1. The best and most advanced science has clearly demonstrated that there is no legitimate place for alcohol in a healthy human body and that its use even moderately is injurious and unsafe.

2. It has been clearly demonstrated by experience and observation, that total abstinence from all alcoholic liquors is the only safe side to take.

3. It has been proven beyond doubt that the system of licensing the traffic is immoral in principle.

4. The question of the prohibition of the traffic in alcoholic beverages should be alternately submitted as a constitutional provision to the popular vote and settled by the verdict of the people.

5. The traffic in alcoholic beverages, once as respectable as any other business is discarded by good citizens, as a disreputable business; seventy-five per cent have unpronounceable names.

6. The fewest number of physicians prescribe whiskey.

7. The introduction by law of temperance instruction into the public school, is one of glorious achievements of the W. C. T. U.

8. That confirmed drunkards may be reformed, once supposed an impossibility, has been demonstrated to be practicable.

9. We have also learned that no liquor law, however good, complete, or stringent, will enforce itself, but like other laws, must depend upon the support of the people to give moral backing to the officers.

10. We learn from statistics that 35 per cent of all the crime which militates against society is traceable directly or indirectly to alcoholic beverages.

11. Life insurance companies give convincing testimony that no financial risk can be taken upon the life of a drunkard and even the moderate use of alcoholic beverages shortens life, many years.

12. Numerous large railroad corporations, express companies, most business firms (even the saloon keepers), many manufacturing establishments now require abstinence from their employees.

13. The principle of prohibition as a legal measure for protecting society against the evils of the liquor traffic, has never been judicially condemned, but has always been vindicated and sustained by the highest civil tribunals of our land.

14. We have learned that if all those having their names on the church roll were converted and loyal to Christ and abstain from the use of alcoholic beverages and vote as they pray, we could have national prohibition within the next few years.

15. If the organized adult Bible classes would all combine at the polls, elect only good men to office and urge the lawmakers, both State and national, to give us the right to vote it out, it could be done.

16mo. Size 3 1/2 x 5 1/2 inches.  
165 pages.  
Cloth, stamped in gold, gilt edges  
postpaid ..... \$0.50

THE BAPTIST RECORD  
Jackson, Miss.

W. H. Patton.

Thursday, September 4, 1913.

## Safe, Sane, Satisfying

### Economical

For use in the Home. For use by the Physician. For use by the Dentist.

## ABSORBINE, JR.

THE ANTISEPTIC LINIMENT

Analgesic, Stimulant, Prophylactic, Antiseptic, Disinfectant. Absorbine, Jr. is scientifically and carefully compounded of valuable extracts and essential oils. Each ingredient has its particular known work to do, and is put there for a specific purpose. Careful laboratory tests prove conclusively that Absorbine, Jr. will

### Destroy Germs Quickly

and is remarkably effective even diluted. It contains no minerals or poisons and is harmless to the most sensitive tissues—no danger in its use.

It preserves the skin, preventing ulcers, Erysipelas, Ulcers, Boils, Suppurating Wounds, Eruptive Skin Troubles, Eczema, etc., because when applied to an open sore or wound, it not only makes it aseptically clean, but destroys the germs, and by gently stimulating capillary circulation, causes a healthy healing, without danger of infection or excessive granulation.

Dentists will find it efficient to treat Ulcers, Spongy Gums, Abscesses, Ulcers in all ulcerative conditions affecting the mouth, gums and relieves pain after teeth extraction. These three qualities combined fit it to the Dental Surgeon. It is a true remedy 10% aqueous solution of Absorbine, Jr. destroys *Streptococcus Pyogenes*; it is non-toxic; it is non-destructive of tissue. A ten percent aqueous solution makes an efficient, smooth wash or gargle.

Absorbine, Jr. is economical, as a few drops at a time are all that is needed. Sold by leading druggists. \$1.00 for 4 oz. \$2.00 for 12 oz. For larger liberal trial bottle will be sent by the mail. W. F. YOUNG, P. O. Box 62, Temple Street, Springfield, Mass., who will also send regular size bottles, all charges paid and safe delivery guaranteed upon receipt of price.

Write for Free Descriptive Booklet.

## Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Best School Dormitory in the South.

Twelve Specialists in the Faculty.

421 Students Last Session.

Nine Miles from State Capital.

Next Session Opens September 17, 1913.

Send for Catalogue.

## J. W. Provine, Ph.D., LL. D. Pres.

CLINTON, Hinds County, MISSISSIPPI

### IMPROVEMENTS AT SHORTER

Great improvements are being made at Shorter College, Rome, Ga., during the vacation months. Workmen have been very busy giving the walls of every room a beautiful coat of fresh paint; all bath rooms have been enameled, and all floors, even one of which is of reinforced concrete, have been freshly painted.

The grounds also are receiving attention; a large outdoor gymnasium, 150 by 400 feet, is probably the greatest thing that the college has ever done for its students. There will be room for four or five tennis courts, several basket ball games, and sufficient space for all kinds of gymnastics, calisthenics, etc. Shorter believes in out-of-door exercise for its students, and is spending sev-

eral thousand dollars on its athletic field, which will be the best in all the South. Electric lights will be arranged on the grounds, so that the girls may use the tennis courts and basket ball grounds in the evenings.

The attendance for the next session at Shorter will be very large. The registration for next session is far in excess of that of any previous year, and it is predicted that many girls who apply late will be refused admission because all rooms will be taken.

The meeting at Raton, New Mexico, conducted by Evangelist T. O. Reese, resulted in 26 admissions to the church. Secretary E. B. Atwood liked the work so well that he is planning for more next year.

GET YOUR PIANO THROUGH THE  
**Baptist Record Piano Club**  
 AND SAVE ONE-THIRD THE COST

No matter where you live, nor what style of piano or player-piano you want, the Club will save you at least one-third the cost. By "bunching" our orders in a club of one hundred buyers each of us gets the rock-bottom factory price and saves from one to two hundred dollars according to the style of instrument selected.

But the big saving in price is only one, and by no means the most important, of the many attractive features of the Club. Read the following brief outline, then write for catalogue giving full explanation and particulars.

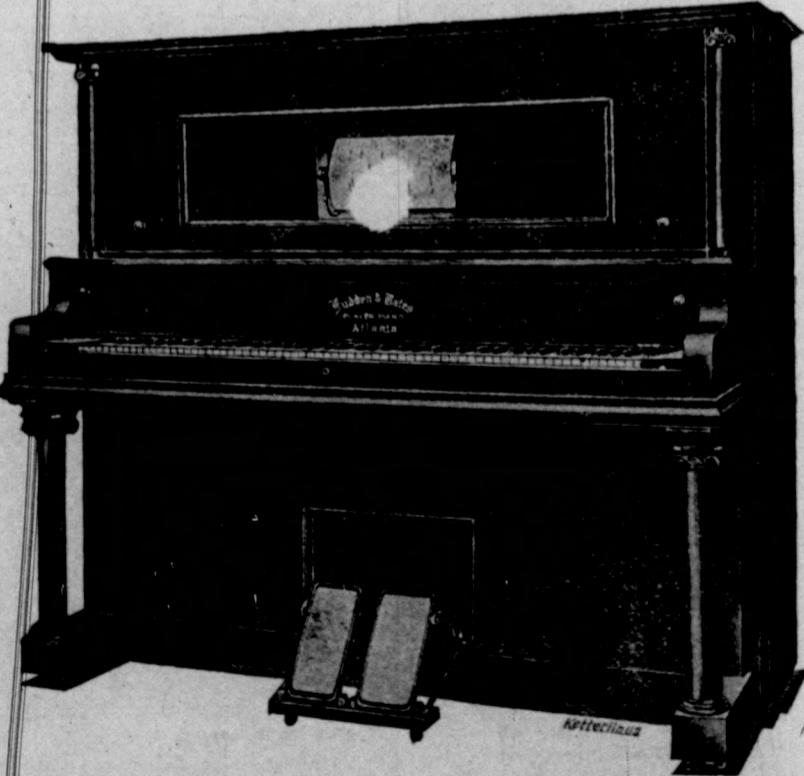
**FEATURES OF THE CLUB**

1. A clear saving of one-third the cost.
2. Nothing to pay unless, after a thorough trial of the instrument in your own home, you find it perfectly satisfactory and decide to keep it.
3. If, after the free trial, you are delighted with the superior quality of the instrument, the attractive price, the liberal and convenient terms, the protective guarantees and the Club as a whole, then you accept it. But if for any reason, you are not pleased, you simply notify the Club and upon receipt of their shipping instructions return the instrument, freight collect. The trial costs you nothing, puts you under no obligations and is the only perfect protection against every possibility of dissatisfaction.
4. Freight prepaid, safe delivery guaranteed.
5. Easy and convenient terms of payment and a clear receipt to your family in the event of your death before the instrument is fully paid for, provided, of course, you have complied with the printed regulations of the Club.
6. Every instrument is fully guaranteed against all imperfections of workmanship and materials.
7. Liberal allowances for old pianos and organs in exchange for new pianos and new player-pianos.
8. Each purchaser is responsible only for his own order and yet benefits by the combined action of the one hundred buyers.
9. You have a complete line of the best pianos and player-pianos to select from and will find no difficulty in getting an instrument that suits you exactly.
10. Even a child who knows nothing about business is perfectly safe in purchasing through the Club, for there are no tricks, no misrepresentations, no exaggerations, no falsifying, no special prices to special buyers, no imposition, no annoyance by insulting letters, no begging you to keep the instrument, etc., etc.
11. You get an instrument of the highest quality, of the sweetest tone, of rare artistic beauty, of the greatest durability, of the strongest endorsement, and of the most approved reputation and standing.
12. You deal with people of the highest standing, of unquestioned reliability, of greatest experience and efficiency, of clean and honorable reputation, people who would not cheat you if they had the opportunity.
13. Every statement and representation made by the Club is guaranteed both by the Advertising Manager of the Baptist Record and by Ludden & Bates, one of the oldest, largest and most responsible piano firms in America.

**Absolutely No Risk in Purchasing Through  
 The Club**

The Club assumes all of the responsibility of proving to you entire satisfaction that you are getting an instrument of the highest quality at the lowest possible price. You are the judge and the Club leaves the decision entirely to you. When you have tried the piano or the player-piano we know what your decision will be, for we know what hundreds of other people think of the instruments and the prices. If you would like to see the letters of those who have purchased through the Club we will gladly send you a booklet containing them.

If you would like to save a hundred dollars or more on your instrument and be absolutely sure of perfect and lasting satisfaction, write for your copy of the Club catalogue today. Address



**LUDDEN & BATES BAPTIST RECORD PIANO CLUB DEPT., ATLANTA, GA.**